

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 7 1976
 Returned to applicant for correction NOV 15 1976
 Corrected application filed JAN 4 1977
 Map filed JAN 5 1977 under 30720

The applicant Stagecoach Utilities, Inc.
5220 Stagecoach Dr., of Silver Springs,
Street and No. or P.O. Box No. City or Town
Nevada 89429, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
October 22, 1969, Carson City, NV 89701

1. The source of the proposed appropriation is ground water
Name of stream, lake or other source.
2. The amount of water applied for is 2.00 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) none
 - (b) Stockwater (state number and kinds of animals to be watered) none
 - (c) Other use (describe fully under "No. 12. Remarks") none
 - (d) Power:
 - (1) Horsepower developed none
 - (2) Point of return of water to stream none
5. The water is to be diverted from its source at the following point: in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 2.
T. 17N., R. 23E., M.D.M. from which the NW Cor. Sec. 2 bears N.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
80° 07' 06" W. 1987.96 feet
it should be stated.
6. Place of use That portion of Sec. 1, T. 17N., R. 23E., M.D.M. north of
Describe by legal subdivision, if on unsurveyed land it should be so stated.
U.S. Hwy 50; All Section 2, T. 17N., R. 23E., M.D.M.; All of
Section 35 & 36, T. 18N., R. 23E., M.D.M.
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, casing, pump, pressure tank
and pipelines.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$15,000 (complete).....
- 10. Estimated time required to construct works.....complete.....
- 11. Estimated time required to complete the application to beneficial use.....5 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water from this well will be commingled with water from applications 31720, 30721 and 30723, and thw water developed from permits 26534, 26555, 25639 and 25714 to serve 447 lots and parcels. This well was drilled under permit 26554.

Applicant Stagecoach Utilities, Inc.

By s/ Walter G. Reid
P. O. Box 474
Virginia City, Nevada 89440

Compared bs/lk

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
WITHDRAWN BY APPLICANT.....
218 (Rev.)

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....

A.D. 19.....

Doan D. W. Stanger
STATE ENGINEER

State Engineer